



IPW

MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Y. Chin et al.

Attorney Docket No.: BSME120571

Application No.: 10/723,847

Art Unit: 3739 / Confirmation No.: 9687

Filed: November 26, 2003

Title: ROTATING MEASURING DEVICE

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

March 10, 2006

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.
2. The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. 03-1740.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: March 10, 2006
RCT:pt



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SUPPLEMENTAL INFORMATION CITED BY APPLICANT(S) THAT MAY BE
MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

Applicants: Y. Chin et al. Attorney Docket No. BSME-1-20571

Application No.: 10/723,847 Group Art Unit: 3739

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Title: ROTATING MEASURING DEVICE

U.S. PATENT DOCUMENTS

*Examiner	Cite Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	U12		6,139,508	A	10/31/2000	Simpson et al.
	U13		6,149,607	A	11/21/2000	Simpson et al.

FOREIGN PATENT DOCUMENTS

None

OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner _____ **Date Considered** _____

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

RCT:pt

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